



**Harborough District  
Council,**

**Hinckley and  
Bosworth Borough  
Council,**

**North West  
Leicestershire District  
Council,**

***Working in  
Partnership to provide  
better services...***

Meeting  
Committee

Leicestershire Partnership Revenues & Benefits Joint

Time/Date

3.30 pm on Thursday, 12 JUNE 2025

Location

De Montfort Suite, Hinckley Hub

Officer to contact

Rebecca Valentine-Wilkinson

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Tel: 01455 255834

Councillor P Beadle  
Councillor S Bray  
Councillor P Knowles

Councillor K Lynch  
Councillor A Woodman  
Councillor M Wyatt

## **Recording of meetings**

All persons present are reminded that the meeting may be recorded and by attending this meeting you are giving your consent to being filmed and your image being used. You are kindly requested to make it known to the Chairman if you intend to film or record this meeting.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

## **Use of mobile phones**

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

**LEICESTERSHIRE PARTNERSHIP REVENUES & BENEFITS JOINT COMMITTEE -  
12 JUNE 2025**

**A G E N D A**

**1. APPOINTMENT OF CHAIR**

**2. APPOINTMENT OF VICE-CHAIR**

**3. APOLOGIES FOR ABSENCE**

To receive and note any apologies for absence.

**4. DECLARATIONS OF INTEREST**

Under the code of conduct members are reminded that in declaring interests they should make clear the nature of that interest and whether it is a disclosble pecuniary interest, registrable interest or other interest.

**5. MINUTES OF PREVIOUS MEETING (Pages 1 - 2)**

To confirm the minutes of the previous meeting.

**6. PERFORMANCE OUTTURN MARCH 2025 (Pages 3 - 12)**

To inform members of the performance of the Partnership for the period April 2024 to March 2025

**7. FINANCIAL OUTTURN APRIL 2024 TO MARCH 2025 (Pages 13 - 18)**

To inform members of the financial performance of the Partnership for the period April 2024 to March 2025

**8. INTERNAL AUDIT SCOPE**

Verbal update to be provided

**9. BUSINESS RATE CONSULTATION**

Verbal update to be provided

**10. SCHEDULE OF FUTURE MEETINGS (Pages 19 - 22)**

To present the schedule of meetings for the forthcoming year.

**11. FORWARD PLAN (Pages 23 - 24)**

To note the joint committee's forward plan.